

## Mandatory Public Disclosure

**A : GENERAL INFORMATION :**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	VIMALAMBIKA PUB ENG MED SCH PAMPADY KOTTAYAM KL
2	AFFILIATION NO.(IF APPLICABLE)	930655
3	SCHOOL CODE (IF APPLICABLE)	75606
4	COMPLETE ADDRESS WITH PIN CODE*	VIMALAMBIKA PUBLIC ENGLISH MEDIUM SC, PAMPADY P.O., KOTTAYAM DISTRICT, KOTTAYAM, - 686502
5	PRINCIPAL NAME*	BRIGIT KURIAN
6	PRINCIPAL QUALIFICATION*	MA BEd
7	SCHOOL EMAIL ID*	vimala2002@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	04812500819

**B : DOCUMENTS AND INFORMATION:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://vimalambikapampady.in/affilitationletter">http://vimalambikapampady.in/affilitationletter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://vimalambikapampady.in/society">http://vimalambikapampady.in/society</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://vimalambikapampady.in/noc">http://vimalambikapampady.in/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://vimalambikapampady.in/recognition">http://vimalambikapampady.in/recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://vimalambikapampady.in/fitness">http://vimalambikapampady.in/fitness</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://vimalambikapampady.in/fire">http://vimalambikapampady.in/fire</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	<a href="http://vimalambikapampady.in/deo">http://vimalambikapampady.in/deo</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://vimalambikapampady.in/water">http://vimalambikapampady.in/water</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://vimalambikapampady.in/fee">http://vimalambikapampady.in/fee</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://vimalambikapampady.in/calender">http://vimalambikapampady.in/calender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://vimalambikapampady.in/management">http://vimalambikapampady.in/management</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://vimalambikapampady.in/pta">http://vimalambikapampady.in/pta</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://vimalambikapampady.in/result">http://vimalambikapampady.in/result</a>
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**D : STAFF (TEACHING):**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	BRIGIT KURIAN
2	TOTAL NO. OF TEACHERS*	36
	PGT*	9
	TGT*	10
	PRT*	8
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	REVATHY B, BEd Special Education Mental Retardation
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	STANLY J DANIEL,MA Clinical Psychology

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	48	48	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	36	36	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	16592
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	25 1122
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 364
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	37
6	NO. OF BOYS TOILETS*	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/mZdn3wsm0fk">https://youtu.be/mZdn3wsm0fk</a>

SAVE DATA

